



**GLENWOOD  
HIGH SCHOOL**

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*Innovation Opportunity Diversity Success*

## CROSS COUNTRY CARNIVAL 2022

Dear Parent/Caregiver,

We are pleased to invite students to attend Glenwood High School's Cross Country Carnival. This year this event will be run during Period 1 & 2 on Wednesday 6<sup>TH</sup> April (Week 11).

All serious runners are to register their interest via Trybookings: <https://www.trybooking.com/BXTLJ>

Please return your permission note to the PDHPE staffroom to Miss Hobday by Wednesday 30<sup>th</sup> March. Any late entries will not be allowed to run on the day.

***Students who do not register to compete at the cross country carnival, will attend normal classes at school.***

The details for the day are as follows:

- **DATE OF CARNIVAL:** Wednesday 6<sup>th</sup> April, 2022
- **VENUE:** Glenwood Reserve and surrounds
- **TIME:** Students will meet in the quad at the beginning of the day and will be taken across to the fields.
- **REGISTRATION:** Any student in years 7 – 12 are to register via Trybookings: <https://www.trybooking.com/BXTLJ>. Hand your permission note to Miss Hobday in the PE Staffroom by Wednesday 30<sup>th</sup> March, 2022.
- **UNIFORM:** All students are required to wear the school sports uniform to the venue. Students are also reminded to bring a hat and sunscreen. **ANY STUDENT IN YEARS, WHO ARRIVES OUT OF UNIFORM ON THE DAY WILL NOT BE ALLOWED TO ATTEND THE CARNIVAL.**

If you have any further questions, do not hesitate to contact me at the school.

Kind regards,

Miss R Hobday  
PDHPE/Sport Coordinator

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### Permission Slip - Cross Country Carnival

I hereby give permission for my son/ daughter, \_\_\_\_\_ of Year \_\_\_\_\_, permission to attend  
(Full Name)

the Glenwood High School Cross Country Carnival on Wednesday 6<sup>th</sup> April. I understand it will be held during Periods 1 & 2 at Glenwood Reserve and surrounding areas. All work missed during this time will be collected and caught up on before the next lesson. ***Please return this note to the box in the PE staffroom and fill in your registration details by Wednesday 30<sup>th</sup> March.***

Signed \_\_\_\_\_ Date \_\_\_\_\_ Age turning this year: \_\_\_\_\_